

To: Members of the Licensing

Committee

Date: 30 November 2017

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#### Dear Councillor

You are invited to attend a meeting of the LICENSING COMMITTEE to be held at 9.30 am on WEDNESDAY, 6 DECEMBER 2017 in the COUNCIL CHAMBER, COUNTY HALL, RUTHIN.

Yours sincerely

G Williams Head of Legal, HR and Democratic Services

#### **AGENDA**

# PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

## 1 APOLOGIES

## 2 DECLARATION OF INTERESTS

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

#### 3 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

# 4 MINUTES OF THE LAST MEETING (Pages 9 - 26)

To receive the -

- (a) minutes of the Licensing Committee held on 20 September 2017 (copy enclosed), and
- (b) minutes of the Special Licensing Committee held on 18 October 2017 (copy enclosed).

### **PART 2 - CONFIDENTIAL ITEMS**

It is recommended in accordance with Section 100A(4) of the Local Government Act 1972, that the Press and Public be excluded from the meeting during consideration of the following item(s) of business because it is likely that exempt information as defined in paragraphs 12 & 13 of Part 4 of Schedule 12A of the Act would be disclosed.

5 RENEWAL APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - APPLICANT NO. 523920 (Pages 27 - 38)

To consider a confidential report by the Head of Planning and Public Protection (copy enclosed) seeking members' determination of a renewal application from Applicant No. 523920.

6 APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - APPLICANT NO. 516098 (Pages 39 - 42)

To consider a confidential report by the Head of Planning and Public Protection (copy enclosed) seeking members' determination of an application from Applicant No. 516098.

7 APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - APPLICANT NO. 517116 (Pages 43 - 58)

To consider a confidential report by the Head of Planning and Public Protection (copy enclosed) seeking determination of an application from Applicant No. 517116.

8 RENEWAL APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - DRIVER NO. DR186 (Pages 59 - 88)

To consider a confidential report by the Head of Planning and Public Protection (copy enclosed) seeking members' determination of a renewal application from Driver No. DR186.

# PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

9 PROPOSED AMENDMENTS TO THE EXISTING HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE SPECIFICATIONS (Pages 89 - 92)

To consider a report by the Head of Planning and Public Protection (copy enclosed) detailing proposed amendments to the existing hackney carriage and private hire vehicle specifications.

10 PROPOSED CHANGES TO TAXI LICENSING FEES AND CHARGES (Pages 93 - 102)

To consider a report by the Head of Planning and Public Protection (copy enclosed) detailing proposed changes to the fees and charges for hackney carriage and private hire licensing.

# 11 PROPOSED CHANGES TO THE HACKNEY CARRIAGE VEHICLES TABLE OF FARES AND CHARGES (Pages 103 - 112)

To consider a report by the Head of Planning and Public Protection (copy enclosed) seeking members' review of the current charges for hackney carriage vehicles (taxis).

# **12 LICENSING COMMITTEE FORWARD WORK PROGRAMME** (Pages 113 - 116)

To consider a report by the Head of Planning and Public Protection (copy enclosed) presenting the committee's forward work programme for approval.

#### **MEMBERSHIP**

### Councillors

Hugh Irving (Chair)

Alan James (Vice-Chair)

Joan Butterfield
Brian Jones
Barry Mellor
Melvyn Mile
Arwel Roberts

Peter Scott Rhys Thomas Tony Thomas Huw Williams

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